CIAL CC 287 11 7 81 801 Page 1 of 1001 Page 1 of 10 10:27:05 Cook County Recorder 11125 LAPORTE ROAD MOKENA, ILLINOIS 60448 and When Record ABN AMRO MORTGAGE GROUP; IN 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 614777487 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GRULP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Jacqueline Born, A Single Woman 1st AMERICAN TITLE order #CAR5/30 to LOANSURFER.COM a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11125 LAPUDTF ROAD 0010414024 MOKENA, ILLINOIS 60448 and recorded in Book/Volume No. page(s) County Records State of 41 that 2 Pocument No. Cook described hereinafter as follows: (See Reverse for Legal Orscription) Commonly known as 4421 S Lowe, Chicago, ILLINOIS 60809 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LOANSURFER.COM COUNTY OF Will On before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JOSEPh SIWINSKI Its: 正火化 known to me to be the EVE known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: "OFFICIAL pursuant to its by-laws or a resolution of its Board of ANNETTE SIWINSKI Directors and that he/she acknowledges said instrument to IOTARY PUBLIC STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES 8/27/200 Notary Public (1) Will County, 1 My Commission Expires: (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0010414025

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Property Of Collustration Clerks Office 1254. 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE LOT 16 IN EBERHART'S SUBDIVISION OF THE WORTH HALF OF THE SOUTHEAST

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