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2001-05-17 08:56:36
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

2
NGLV

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADULFO PALOMARES AND ANA PALOMARES, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15 day of October A. D. 1999, and recorded in the Recorder's Office of COOK County, in the state of Illinois, of records, as document No. 00063619 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page as document No. to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 1 in Block 2 in R.A. Cepek's Lawndale Avenue Subdivision of that part of the South 25 acres of the West 1/2 of the Southeast 1/4 of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, lying within the South 50 rods of the West 80 acres of the East 160 rods of said Southeast 1/4 of Section 22, in Cook County, Illinois

Permanent Index Tax # 18 02 415 011
Commonly known as 4538 S. Hawthorne, Lyons Illinois 60534

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

155648

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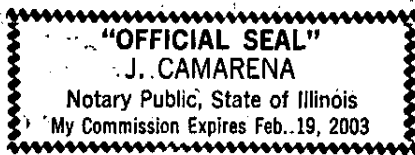
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 4 day of May A. D. 2001

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices; they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 4 day of May A. D. 2001



Jaime Camarena
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO

Adulfo Palomares
Ana Palomares
4538 S. Hawthorne
Lyons Illinois 60534
Loan # #5625. 0

~~MAIL TO~~

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

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