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2001/05/17 12:38:38
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:10918772

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS C JANNOTTA AND SUSAN M JANNOTTA** to **MEDALLION MORTGAGE COMPANY** bearing the date 03/08/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96591683 re-recd: INST 96704814 INST 97053286

28

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2200 BOUTERSE UNIT 208 PARK RIDGE, IL 60068
pin#09-27-200-053-1017
dated 04/27/01
HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORPORATION

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/27/01 by Jorge Tucux the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003



Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL EH 564EH

BOX 333-CTT

No abstract
79163892 28M
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ORDER NO.: 1410 - 007916389
ESCROW NO.: 1409 - 021031276

1

STREET ADDRESS: 2200 BOUTEASE ST. #208
CITY: PARK RIDGE **ZIP CODE:** 60068
TAX NUMBER: 09-27-200-053-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NO. 2200-208E IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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