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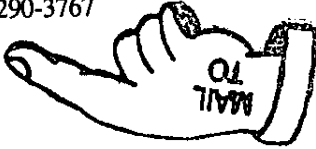
0010414804

2256/0094 03 001 Page 1 of 3
2001-05-17 14:21:01
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



2031444myak

SATISFACTION



STOCKTON 156- WaMu #:0039000726 "Wagler" Lender ID:F33/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK T WAGLER AND CATHERINE J WAGLER, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/19/2000 and Recorded 08/01/2000 as Instrument No. 00578862
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 17-09-500-007
Property Address: 400 W Ontario Unit 701, Chicago, IL, 60601

17-09-127-036-1029
1124

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On April 21, 2001

By:
RON AMADOR, ASST. VICE PRESIDENT

3

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11/15/2011 BY 60322 UCBAW/STP

Property of Cook County Clerk's Office

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Page 2 Satisfaction

0010414804

STATE OF California
COUNTY OF San Joaquin

ON April 21, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared RON AMADOR, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
KML-20010420-0058 ILCOOK COOK IL BAT: 119751/00390807 26 IO ILSOM1

Property of Cook County Clerk's Office

UNIT 701 AND PARKING SPACE 106 IN 400 WEST OF TRAIL CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

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0037080126
Cook Co., IL

00578862

PARCEL 1:

LOTS 8 THRU 14 BOTH INCLUSIVE IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT
IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010414804

PARCEL 2:

THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND
ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT
IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION
OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF
THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH HALF OF THE 18 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 9 AND
LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK
11 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 5:

THE WEST 135 FEET OF THE EAST 370 FEET OF SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN
ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER)
OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE
ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 15 IN YOUNG'S SUBDIVISION OF PART
OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION
OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS,
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-09-500-007, 17-09-127-021, 17-09-127-022