



A01-0158 D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT AND LUIGI P. ADAMO, VICE PRESIDENT (NAME AND ADDRESS) 7835 W. ADDISON CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 31ST day of MARCH, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 00235903, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 3-B IN THE 4928-30 N. LESTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-317-018

Address(es) or premises: 4928-30 N. LESTER, CHICAGO, IL 60632

WITNESS MY hand and seal this 2ND day of MAY, 2001

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

RELEASE DEED

10415047

UNOFFICIAL COPY

MAIL TO:

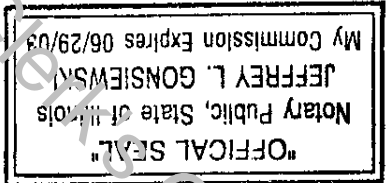
TO

Property of Cook County Office

This instrument was prepared by

TAMMY L. RITZER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707



Notary Public Commission expires 6/29/2003

[Signature]

Given under my hand and official seal this 2ND day of MAY, 2001

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } ss.