

14-21-110-020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CARL S. SONNE & LEONA M. SONNE

(NAME AND ADDRESS)  
7835 W. ADDISON, CHICAGO, IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 26TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99305233, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 1209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3983544, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-110-020-1240

Address(es) or premises: 3600 N. LAKE SHORE DRIVE, UNIT #1209, CHICAGO, IL 60613

WITNESS MY hand and seal this 28TH day of APRIL, 2001.

James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

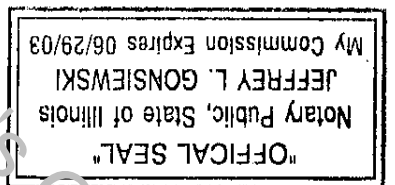
Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707



Commission expires

6/29/03

Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 28TH day of APRIL, 2001.

I, JEFFREY L. GONSIIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

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