UNOFFICIAL COPY 0010415246

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 907431732

INV#: FHLMC 685892697

Inv/pool: CB#: 309114

2251/0063 52 001 Page 1 of 2001-05-17 11:58:42 Cook County Recorder

0010415246

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 commerce St, Montgomery, AL 36104, (assignor), by these presents cloes convey, grant, sell, assign, transfer and set over the described murtgage/deed of trust together with the certain note(s) described the rein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/03/93, made by ROBERT P ZABEL & JOAN C ZABEL to NORTH SHORE MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03016710 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED known as: 47 INDIAN HILL ROAD

08/16/00 WINNETKA,IL 60093

05-23-201-014

COLONIAL BANK, successor by merger to COLONIAL MORTGAGE COMPANY successor by merger to INTERWEST MORTGAGE and CMC LUNDING

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 16th day of August 2000 , by KEVIN HOLT of COLONIAL BANK, successor by merger to COLONIAL MORTGAGE COMPANY successor by merger to INTERWEST MORTGAGE and CMC FUNDING on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

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LEGAL DESCRIPTION

THAT PART OF THE WEST OF THE WEST OF THE MORTHWEST 1/4 OF THE NORTHEAST NORTHWEST 1/4 OF THE NORTHEAST NORTHWEST 1/4 OF THE NORTHEAST NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 30 FEET EAST OF THE THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 30 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 210.55 FEET; THENCE SOUTH EN NORTHEAST 1/4 OF SAID SECTION 29, 210.55 FEET; THENCE SOUTH THE NORTHEAST 1/4 OF SAID SECTION 29, 215.27 FEET; THENCE SOUTH WEST 1/4 OF SECONDS EAST, 58,93 FEET; THENCE SOUTH 2 DEGREES 50 MINUTES 40 SECONDS EAST, 58,93 FEET; THENCE SOUTH 2 DEGREES 50 MINUTES 30 SECONDS EAST, 184.38 FEET, 10 A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 29, A DISTANCE OF 304.76 FEET, FROM THE SOUTH NORTH 89 DEGREES 32 MINUTES WEST, ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF NORTH 89 DEGREES 32 MINUTES WEST, ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF TH Property of Cook County Clerk's Office

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