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**BOX 370** 

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE I ECFIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP OF AMERICA, 75 %. FAIRWAY DRIVE, VERNON HILLS, IL 60061 that certain mortgage executed by YVETIF PINDER

A SINGLE WOMAN

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedOctober 26th, 2000 conveying the following described real estate, to wit:

LOT 17 AND LOT 18 (EXCEPT THE NOPIN 6 FEET OF SAID LOT 18) IN PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 574.915 FEET OF THE SOUTH 1081.30 FEET OF THE WEST 776.16 FEET OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTION THE FOLLOWING DESCRIBED PARCELS TO WIT: THE SOUTH 184 FEET OF THE WEST 390 FEET, THE NORTH 141 FEET OF THE WEST 158 FEET, THE EAST 30 FEET OF THE WEST 204 FEET OF THE NORTH 160 FEET, THE EAST 50 FEET OF THE WEST 295 FEET OF THE NORTH 160 FEET, THE EAST 130 FEET OF THE NORTH 160 FEET; THE EAST 41 FEET OF THE WEST 245 FEET OF THE NORTH 160 FEET; THE EAST 41 FEET OF THE WEST 245 FEET OF THE NORTH 160 FEET; THE EAST 41 FEET OF THE WEST 245 FEET OF THE NORTH 160 FEET, ACCORDING TO THE PLAT RECORDED JUNE 24, 1941 AS DOCUMENT NUMBER 12708234 IN COOK COUNTY, ILLINOIS.

ADDRESS: 16075 PARK PLAZA

SOUTH HOLLAND, IL 60473

PARCEL:

29-15-402-056-0000

and recorded in the Recorder's Office of COOK

as Document No. 00907687

County, State of II together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26th day of October ,

LendingSTAR Mortgage, Inc.

DAXID C KERP PRESIDENT

ATTEST:

ATANYA Y SANDERS ASSISTANT SECRETARY

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1857924 (9912)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

J. Say

UNOFFICIAL COPY UNOFFICIAL COPY

STATE OF	ILLINOIS	)	
COUNTY OF	соок	)	SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 26th

day of October

,2000

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAF MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.