0010415726 OFFICIAL C 22/19/43/10 001 Page 11:22:05 Claudia Hutchinson 1530 EAST DUNDEE ROAD-SUITE 230 Cook County Recorder PALATINE, ILLINOIS 60074 0010415726 and When Recorded Mail Tops BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assistment of Real Estate Mortgage LOAN NO.: 09-7248294 FOR VALUE RECEIVED 11/16 undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME COANS, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60031 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 2001** executed by David Adekoya, an unnarried man to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUMUEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1151 W Washington St #123, Chicago, 12L) NOIS 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL STATE OF ILLINOAS COUNTY OF before APRIL 16, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Michael F. Bischof By: Its: President Michael F. Bischof known to me to be the and President By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and goed of said corporation. Notary Kublic County/ Claudia Hutchinson THIS ARTIATION OFFICIAL SEAL NOTARIAL SEAL) My Commission Expires

Rev. 08/28/00

Commission # 451041 My Commission Expires **DPS 171**



09-7248294

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 123 together with its undivided percentage interest in the common elements in Block "X" Condominium, as delineated and defined in the Declaration recorded as document number 98977346, in the Southmost 1/4 od Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space P-23 and condomination of Columbia Clarks Office Storage Space S-52, a limited common element as set forth in the declaration $c \in$ condominium recorded as document 98977346.

17-08-443-042-1024