

Prepared By:

UNOFFICIAL COPY

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAMBURG, ILLINOIS 60173

0010415730

2260/0147 10 001 Page 1 of 3
2001-05-17 11:25:22
Cook County Recorder 25.50



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-43501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2001**
executed by **MICHAEL J. FRIEDMAN, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAMBURG, ILLINOIS 60173
and recorded in Book/Volume No. **10415729**, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6624 N OCONTO AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **MARCH 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **ROBERT CHAND**
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Steven J. Balazic**
Cook County,

My Commission Expires **9-23-2002**

By: **ROBERT CHAND**
Its: **VICE PRESIDENT**

By: _____
Its: _____
OFFICIAL SEAL
STEVEN J. BALAZIC
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 9-23-2002

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARQUIS TITLE
TM 20513/1975

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Rev. 05/05/97 DPS 049



09-36-414-026

Property of Cook County Clerk's Office

Handwritten initials: MPT

LEGAL DESCRIPTION:
THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 45 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAINE, COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-72-43501

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STEWART TITLE

0010415730

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT
Legal Description
Number: TM20313
Arbit. File No: 1975

COMMITMENT - LEGAL DESCRIPTION

The south 34 feet of the north 67 feet of lot 45 in Munday's addition to Chicago of lot 1 and the northeasterly 33 feet of lots 2, 3, 4, 5 and 6 in the subdivision of that part of the east 1/2 of the southeast 1/4 of section 38, township 41 north, range 12, east of the third principal meridian lying north of the Railroad also part of block 26 in Edison park, in the Town of Maine, Cook County, Illinois

09-36-414-026

6e24 N. Ontario
Chgo, Ill 60631

STEWART TITLE GUARANTY
COMPANY