

Prepared By:

UNOFFICIAL COPY 0010415852

ANNE MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

2261/0019 28 001 Page 1 of 2  
2001-05-17 09:27:44  
Cook County Recorder 23.00



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-63895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2001**  
executed by **AMY HASKELL AND**

**RICHARD C. HASKELL, JR., WIFE AND HUSBAND**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

, page(s)

0010415851

as Document No.

COOK

County Records, State of ILLINOIS

51

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3456 NORTH JANSSEN AVENUE, UNIT #1G, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On MARCH 29, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL D. RANDOLPH**

known to me to be the **OPS SPECIALIST**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

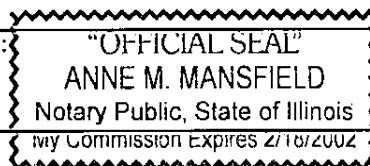
\_\_\_\_\_  
County,

My Commission Expires 2/16/02

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333  
DPS 171

7912692 / 2101206 SW 476 383

J  
ce

# UNOFFICIAL COPY

09-71-63895

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER G-1 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-20-310-032-1019

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