## UNOFFICIAL CORY 15994

1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)

LP-IL503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

2261/0167 28 001 Page 1 of 2 2001-05-17 14:45:44 Cook County Recorder



RELEASE OF MORTGAGE

		c					
	5000	4 CT(72)				_	
<b></b>	LETYCZ ALETYCZ	PTGAGOR	,	ARK MALETY( ENA MALETY		7	
604 S. K PARK RID TELEPHO	NIGHT GE, IL 600 DNE NO.	DDRESS 68-4406 IDENTIFICAT	PA	4 S. KNIGHT RK RIDGE, I ELEPHONE N	L 60068-4406	DENTIFICA <sup>*</sup>	FION NO
847-698-	1962	324-72-4003	34	7-698-1962	2	-72-4003	
OFFICER	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMEN DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN N	UMBER
	9.000%	\$200,000.00	04/17/98		6059929	9002	
FOR '	THE D	ROTECT					
RELE	ASE	SHALL R OF DE	BE	FILÉ OR TI	D- WI	TH' GISTI	
MOR	TGAG	E WAS FI	LED.		OI ( )		THE
MOR'	TGAG EN BY THESE	E WAS FI PRESENTS, that 1st ne County of Cook	LED.		Of Pag	Co	inc

BOX 333-CTI

Page 1 of 2 \_\_

Witness its hand and seal, this	MCIAL COPY
Williess its fland and seat, this comment of the	MORTGAGEE: 1st Equity Bank
	By: Moss J. I
	Elle.
[Seal]	Its:
	Attest:
	Its: / rest cot
This instrument was prepared by and after recording	ng return to:
<b>*</b> 11.	, in the second
STATE OF	) ss
COUNTY OF CONTROL	_)
	, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Louis & Kolonethe President of LST Equity	10. h
	noreonally known to the to be the over the
of said corporation, and personally know or me to	o be the same persons whose names are subscribed to the foregoing on and severally acknowledged that as such President and caused the corporation to be affixed
andSecretary, they signed and de	elivered the said instrument and caused the corporation to be affixed
	oration, for the uses and purposes therein set forth.
# 1	99
Given under my hand end "OFFICIAL SEAL"	day of 7. Interes
CONNIE R. GRIFFIN Notary Public, State of Illinois	Colla K-Dist
Commission expires: 8 My Commission Expires. 07/29/01	Notary Public
	SCHEDULE A

LOT 32 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, B3 NG A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 CF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.