

UNOFFICIAL COPY

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2001-05-17 14:45:54

Cook County Recorder 23.00

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



RELEASE OF MORTGAGE

20060514 CT7J

MORTGAGOR				BORROWER		
MARK MALETYCZ IRENA MALETYCZ				MARK MALETYCZ IRENA MALETYCZ		
ADDRESS				ADDRESS		
604 S. KNIGHT PARK RIDGE, IL 60068-4406				604 S. KNIGHT PARK RIDGE, IL 60068-4406		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-698-1962		324-72-4003		847-698-1962		324-72-4003
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.000%	\$200,000.00	04/17/98	04/17/99	6059929	9002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of APRIL, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 98317423 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-22-115-013-0000

Address(es) of Premises: 2424 OAKTREE PARK RIDGE, IL 60068

BOX 333-CTJ

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Witness its hand and seal, this 29th day of March 2001

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: EVP

Attest: [Signature]

Its: President

[Seal]

This instrument was prepared by and after recording return to:

10415995

STATE OF Illinois
COUNTY OF Cook) ss

I, Connie R Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J Kalam personally known to me to be the President of 1st Equity Bank corporation, and Koss D Lura personally known to me to be the EVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 29th day of March 2001

Commission expires: _____



[Signature]
Notary Public

SCHEDULE A

LOT 32 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

77-558-303