

WHEN RECORDED MAIL TO:
WARREN THOMA
PENELO P THOMA
1600 MADISON ST
EVANSTON, IL 60202



Loan No. 306214278

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1600 MADISON ST, EVANSTON
Permanent Tax No.: 10244090250000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by WARREN C THOMA, JR AND PENELOPE C THOMA, to ANCHOR MORTGAGE CORPORATION on December 17, 1993, and recorded in Document No. 94-011932, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 23, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On April 23, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature Doris Gilbert



Expiration Date: 06/21/2003
2001-04-18

(Notary's Seal)

Handwritten initials/signature

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EXHIBIT A

LOT 13 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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