

UNOFFICIAL COPY 010416015

RELEASE DEED

2261/0188 28 001 Page 1 of 2
2001-05-17 14:51:21
Cook County Recorder 23.00

MAIL TO:

Pratibha D. Parikh
Dilipkumar K. Parikh
9019 Keating
Skokie, IL 60076



21029610 C77J

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Pratibha D. Parikh and Dilipkumar K. Parikh, her husband, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00525498, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT THE SOUTHEASTERLY 85.09 FEET THEREOF), AS MEASURED ON THE NORTHEASTERLY LINE OF SAID LOT 2, IN BLOCK 1, IN SECOND ADDITION TO THE BRONX, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-15-309-076
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

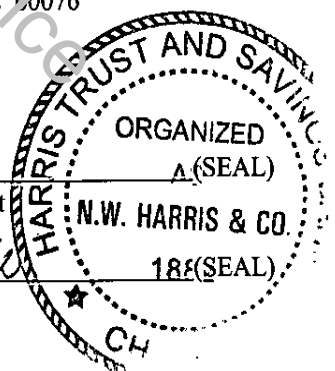
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 9019 Keating, Skokie, IL 60076

Dated this 9th day of May, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



BOX 333-CTT

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation; for uses and purposes therein set forth.

Given under my hand and seal this 9th day of May, 2001.



Rich Bensen, Notary Public



TO SEE WITH

Property of Cook County Clerk's Office
10416015