

SATISFACTION OF MORTGAGE

UNOFFICIAL COPY

0010416128

2263/0093 88 001 Page 1 of 2  
2001-05-17 14:05:12  
Cook County Recorder 23.50

Date: 4/9/2001  
Account # 66200107316950002  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by JOSE L.  
GARCIA, LUIS A LOSZADA  
of FRANKLIN PARK  
State of Illinois  
DATED, 9/7/1999  
to US.. BANK NATIONAL  
ASSOCIATION ND



MORTGAGEE, and filed for record  
9/15/1999

Document Number 99877157 or in Book \_\_\_\_\_ Page \_\_\_\_\_

, at 13:50 PM, in the Office of: \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHMENT FOR LEGAL DESCRIPTION  
  
3001 ERNST ST N, FRANKLIN PARK, IL 60131  
07234088

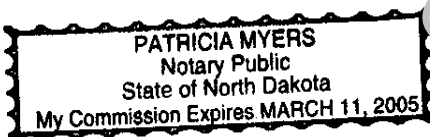
U.S. Bank National Association ND

By Sherrri J. Bernard PIN # 12281100300000  
Sherrri J. Bernard, Operations Officer

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 9th day of April, 2001, by  
Sherrri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patricia Myers  
Notary Signature  
Commission Expires:



This Instrument Was Drafted By:  
ROSALYN A. FUNK  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
GARCIA, JOSE L  
3001 ERNST ST  
FRANKLIN PARK IL 60131-2403



U07234088-01  
SATISFACTION  
LOAN# 66200107316950002  
US Recordings

4-7  
P-2  
M-10  
JAC

62304

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Property of Cook County Clerk's Office

JOSE L. GARCIA  
66200107316950002

**ATTACHMENT A**  
**Property Description**

TITLE VESTING: LUIS LOZADA AND STELLA LOZADA, HUSBAND AND WIFE AND JOSE GARCIA, A SINGLE PERSON

LEGAL DESCRIPTION: LOT 12 IN THE RESUBDIVISION OF LOTS 2 AND 3 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALP OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

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