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2001-05-17 13:40:28
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 000050904S
LOAN NO. 4800015897 (10829505)
[1660907679 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 26TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR FIRSTAR BANK, NA, A DELAWARE CORPORATION

located at P.O. BOX. 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1993, executed by ROBERT S. KEELER AND PEGGY ANN KEELER, FKA PEGGY ANN RUSSELL, HIS WIFE

to EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION

and recorded on SEPTEMBER 15, 1993, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 93739468 microfilm number _____ pin number 18-17-100-005 in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 562 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 6, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1933 WEST 55TH STREET, LA GRANGE, IL 60525



Loan No. J=CD909.S.00067
MIN# 100021248000158970 MERS VRU PHONE #: 1-888-679-6377

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P-2
5-
14-7
JHC

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Property of Cook County Clerk's Office

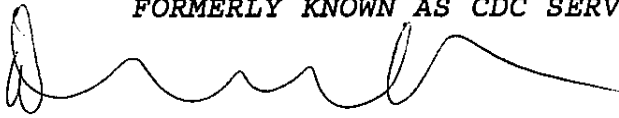
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Loan No. 4800015897 (10829555) [160907519 FNMA]


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 1, 2001, but effective APRIL 1, 2001.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

BY 

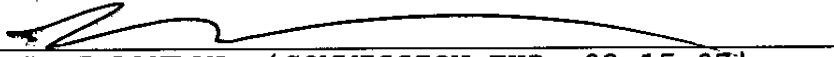
DIANA ANDERSON
VICE PRESIDENT

BY 

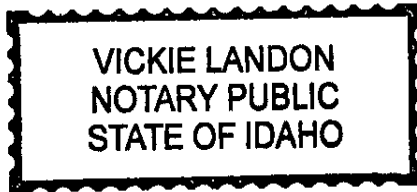
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE


On APRIL 1, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

0010416246

P=S.025.002
C=S.019.0006
(NMRI.IL)

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