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2001-05-17 14:00:31  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 000050795V  
LOAN NO. 4800016393 (10834554)  
[1660574944 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN LAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 26TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR FIRSTAR BANK, NA, A DELAWARE CORPORATION

located at P.O. BOX. 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1993, executed by JAMES A. NIELSEN, A WIDOWER

to ASSOCIATED FINANCIAL SERVICES, INC.

and recorded on JULY 28, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 93588980 microfilm number \_\_\_\_\_ pin number 13-09-407-034 VOL. 329 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 35 IN BARTELL'S AND GOLDBECKS ELSTON AVENUE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4916 WEST CARMEN AVENUE CHICAGO, IL 60630



J=CD909.S.00084  
MIN# 100021248000163939 MERS VRU PHONE #: 1-888-679-6377

gy  
PC  
by  
Mey  
JHC

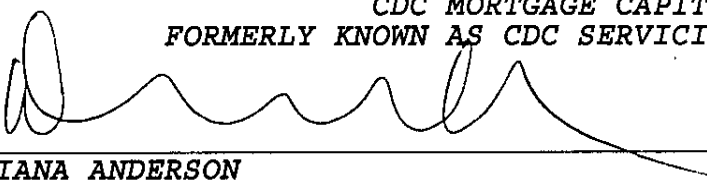
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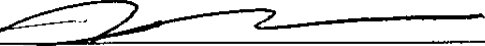
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Loan No. 4800016393 (10834554) [1560574244 FNMA] [10416263]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated APRIL 1, 2001, but effective APRIL 1, 2001.


CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

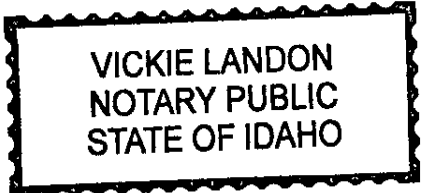
BY   
\_\_\_\_\_  
DIANA ANDERSON  
VICE PRESIDENT

BY   
\_\_\_\_\_  
JOAN COOK  
SECRETARY


STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 1, 2001, before me VICKIE LANDON personally  
appeared DIANA ANDERSON and JOAN COOK  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument as \_\_\_\_\_  
VICE PRESIDENT and SECRETARY  
\_\_\_\_\_ and acknowledged to me the corporation  
executed it.

  
\_\_\_\_\_  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.028.002  
C=S.019.0023  
(NMRI.IL)

MIN# 100021248000163939 MERS VRU PHONE #: 1-888-679-6377  
J=CD909.S.00084

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2025