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2001/05/17 14:07:25
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4800014980 (10769768)
[137628609 FHLMC]



Assignment-Interv.-Recorded



0010416279

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNEES AS NOMINEE FOR FIRSTAR BANK, A DELAWARE CORPORATION

located at P.O. BOX. 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1999, executed by J. MARTIN AGUILERA AND MARIA G. AGUILERA, HUSBAND AND WIFE

to MCA MORTGAGE CORPORATION

and recorded on NOVEMBER 2, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 98986343 microfilm number _____ pin number 19-23-327-028
in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 28 IN BLOCK 3 IN WILLIAM D. MURDOCK'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 3626 W 70TH PLACE, CHICAGO



Loan No. J=CD909A.S.00046

MIN# 100021248000149805 MERS VRU PHONE #: 1-888-679-6377

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M-7
8HC

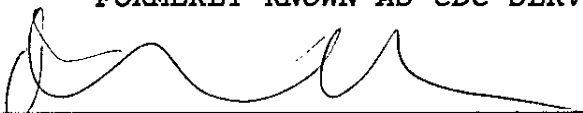
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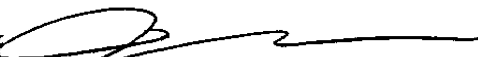
Property of Cook County Clerk's Office

Loan No. 4800014980 (10769758) / 107628609 FHLMC
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 16, 2001, but effective APRIL 16, 2001.

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CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

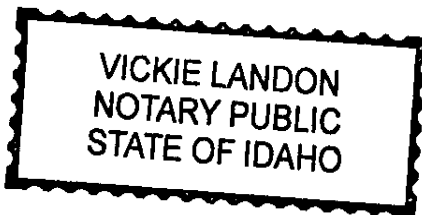
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
JOAN COOK
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 16, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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