

This Form was prepared by:

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COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.



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2268/0148 49 001 Page 1 of 3
2001-05-17 16:56:10
Cook County Recorder 47.50

RETURN TO: SMI/Wesley Hess Week 13
P.O. Box 540817 JAMES L WEST
Houston, TX 77254-0817 Cook, IL



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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto _____, a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is _____, a certain Mortgage

dated MAY 20, 1998, made and executed by JAMES L. WEST AND ANNETTE M. WEST, HUSBAND AND WIFE

to and in favor of DIRECT DISCOUNT MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois

LOT 16 IN BLOCK 2 IN A.G. BRIGGS AND SONS ARCADIA BEING A SUBDIVISION IN SECTION 14 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 16821660 IN COOK COUNTY ILLINOIS.

PIN: 31-14-414-033, VOL.: 178. ***BANKERS TRUST COMPANY AS TRUSTEE***
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Property Address: 20464 DORIA LANE, OLYMPIA FIELDS, ILLINOIS 60461- such Mortgage having been given to secure payment of _____

One Hundred Eighty Four Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98449296 of the on 5-29-98 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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Property of Cook County Clerk's Office

BARBER FUND COMPANY AS TRUSTEE
OF THE BARBER FUND

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 20, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

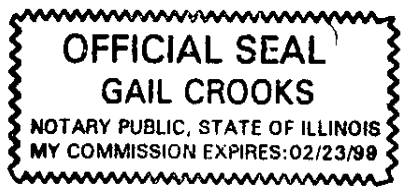
Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6/23/98

Gail Crooks
Notary Public
My commission expires: 2/23/99



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