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RELEASE DEED

0010416741

2266/0158 07 001 Page 1 of 2

2001-05-17 12:35:26

Cook County Recorder 23.00

Mail To:

BLAKE S BERKSON
3940 W BRYN MAWR 508
CHICAGO
IL 60659-3155



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19860154

1448370011

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto **BLAKE S BERKSON A SINGLE MAN**

JCE,

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing date OCTOBER 19TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95726274, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 3940 W BRYN MAWR 508, CHICAGO IL 60659
Permanent Index Number(s): *

Executed on March 23, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)



By J. Brae
J. BRAEUER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on March 23, 2001 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

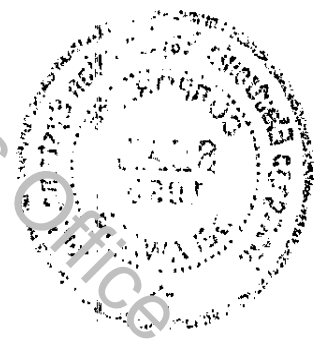
Paid in Full: 01-03-07
Requested by: ERIKA MEDINA
MIN No.: 100010980001588812
MEDIE 5963-08MAR01

E. Mendiola
Notary Public
Inv.Pool C69-028
PFIL - 110900TG
E. Mendiola
Notary Public, State of Texas
My Commission Expires
JULY 06, 2004

BOX 333-CTI

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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 508 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 508 AND STORAGE SPACE 508, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280

* P.I.N. # 13-02-300-002-8001 *PP*
P.I.N. # 13-02-300-002-8002

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