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Attorney No. 90683

IN THE CIRCUIT COURT
OF COOK COUNTY
ILLINOIS

COUNTY DEPARTMENT
CHANCERY DIVISION

0010417818

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2001-05-17 12:49:47
Cook County Recorder 23.00



Reserved for Recorder's Use Only

CHARTER ONE BANK f/k/a ST. PAUL)
FEDERAL BANK FOR SAVINGS,)
Plaintiff,)
-vs-)
JULIE M. MARZ; THE SPOUSE, if any,)
of Julie M. Marz whose name is)
unknown to plaintiff and who is)
made a party defendant by the name)
and description of "unknown)
owners"; HERITAGE MANOR)
CONDOMINIUM ASSOCIATION; and)
"UNKNOWN OWNERS AND NONRECORD)
CLAIMANTS",)
Defendants.

NO.

01CH08223

LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed _____ for foreclosure of the Mortgage made by JULIE M. MARZ dated September 16, 1998 and recorded in the Office of the Cook County Recorder of Deeds on October 13, 1998 as Document No. 98914313; By assignment recorded as Document No. 98914314, Serve Corps Mortgage Corp., a subsidiary of St. Paul Federal Bank for Savings assigned all of its right, title and interest in said Mortgage and Note secured thereby to St. Paul Federal Bank for Savings, and is now pending in said Court and that the property affected by said cause is described as follows:

Unit Number F3 in Heritage Manor Condominium, as delineated on a survey of the following described real estate: The East 1/2 of the East 1/2 of the North 1/2 of Lot 14 and the West 20 feet of the North 1/2 of Lot 15 in Kettlestring's Subdivision of the South East 1/4 of the Northwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26696315 together with its

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undivided percentage interest in the common elements in Cook County, Illinois, Permanent Tax Index Number 16-07-128-034-1025, commonly known as 949 Lake Street, Unit 3F, Oak Park, Illinois 60301.

Title Holder of Record: JULIE M. MARZ

Frank R. Martin
Righeimer Martin & Cinquino P.C.
Attorney of Record

THIS INSTRUMENT PREPARED BY:

Frank R. Martin
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312/726-5646

RETURN TO: Box 456 Recorder's Office

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