RELEASE DEED UNOFFICIAL COPO 18044

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2001-05-17 16:04:16
Cook County Recorder 23.00

MAIL TO:

Steven J. Kretzer Denise Dwyer 17429 Deer Point Drive Orland Park, IL 60467 0010418044

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Seven J. Kretzer an unmarried person and Denise K. Dwyer an unmarried person, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 11st day of July, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00565462, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 76 IN DEER POINT ESTATES II, A SUBDIVISION OF PAPT OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 27-29-303-010-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/1° CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 8th day of May, 2001.

ORGANIZED

Suzance Woodks Assistant Vice President

AS

N.W. HARRIS & CO.

(SEAL)

Bryan Mundy, Mortgage Coan Officer

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SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT of the HARRIS TRUST

AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be an MORTGAGE

LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared by fore me this day in person and severally acknowledged that as such ASSISTANT VICE

PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as

ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the 30ard of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of May, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

Clart's Office

