

Prepared By:

UNOFFICIAL COPY

0010418035

2266/0339 07 001 Page 1 of 2  
2001-05-17 16:00:01  
Cook County Recorder 43.00

1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031



and When Recorded Mail To

STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

CT.I.C.

② 7273005/264608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials

LOAN NO.: 7852

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 2001**  
executed by **BERNARD M SAWYER AND ROSANNE M SAWYER, HUSBAND AND WIFE**  
to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **10418034**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1509 EVERGREEN TERRACE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On **MAY 9, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KAREN GERLI**  
known to me to be the **VICE PRESIDENT**  
and **MARY BRONSWICK**

known to me to be **MANAGER-MORTGAGE OPERATIONS**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Danette E Russell  
\_\_\_\_\_ Lake County,

My Commission Expires 6/9/01

Karen Gerli  
By: **KAREN GERLI**  
Its: **VICE PRESIDENT**

Mary Bronswick  
By: **MARY BRONSWICK**  
Its: **MANAGER-MORTGAGE OPERATIONS**

Witness:

Danette E. Russell  
"OFFICIAL SEAL"  
**DANETTE E. RUSSELL**  
Notary Public, State of Illinois  
My Commission Expires **6-9-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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7852

## RIDER - LEGAL DESCRIPTION

LOT 87 IN SUNSET PARK UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-28-413-001

Property of Cook County Clerk's Office

10418035

Rev. 05/05/97 DPS 049