

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4800014989 (10769859)  
[137631138 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN MAUGHAN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR FIRSTAR BANK, A DELAWARE CORPORATION

located at P.O. BOX. 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1998, executed by CESAR FLORES, A MARRIED MAN

to MCA MORTGAGE CORPORATION

and recorded on JANUARY 19, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99055023 microfilm  
number \_\_\_\_\_ pin number 12-21-403-072  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOTS 13 AND 14 IN BLOC 1 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3524 RUBT, FRANKLIN PARK



Loan No. J=CD909A.S.00053

MIN# 100021248000149896 MERS VRU PHONE #: 1-888-679-6377

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M  
JHC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 16, 2001, but effective APRIL 16, 2001.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

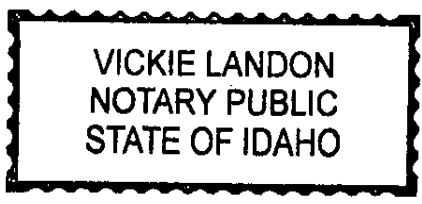
BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 16, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100021248000149896 MERS VRU PHONE #: 1-888-679-6377  
J=CD909A.S.00053

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C=S.019.0023  
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