

Prepared By:

UNOFFICIAL COPY

CECILIA E. NEIRA  
4343 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60641-2145

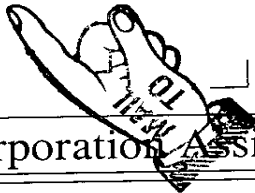
0010418585

2267/0252 00 001 Page 1 of 2  
2001-05-17 15:59:14  
Cook County Recorder 43.50



and When Recorded Mail To

LABE BANK  
4343 NORTH ELSTON AVENUE  
CHICAGO  
ILLINOIS 60641-2145



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2  
SW  
D

LOAN NO.: 0110070623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2001  
executed by JEFFREY M. SEDIVY, A BACHELOR AND  
GINA A. SEDIVY, A SPINSTER  
to LABE BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 4343 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60641-2145  
and recorded in Book/Volume No.

0010417402

, page(s) \_\_\_\_\_ as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 627 W. BUCKINGHAM PALACE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS \_\_\_\_\_ LABE BANK  
COUNTY OF \_\_\_\_\_

On MAY 7, 2001 before \_\_\_\_\_  
(Date of Execution)

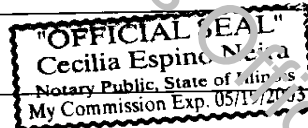
me, the undersigned a Notary Public in and for said  
County and State, personally appeared FRANK PERRONI

By: FRANK PERRONI  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
and SANDRA WRUJAK  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: SANDRA WRUJAK  
Its: VICE PRESIDENT

Witness:



Notary Public Cecilia Espino Neira  
COOK County,  
My Commission Expires 5/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0010418585

Rev. 08/05/97  
DPS 049

Property of Cook County Clerk's Office

14-21-308-019

THE WEST 30 FEET OF LOT 23 IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION  
TO LAKE VIEW A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A  
SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 8 FEET THEREOF  
DEDICATED FROM AN ALLEY BY PLAT RECORDED APRIL 19, 1910 AS DOCUMENT  
NUMBER 4545768) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0110070623