UNOFFICIAL COP 418660

2001-05-17 17:22:02

Cook County Recorder

23.50

0010418660

When recorded, return to: TRACY PHILLIPS 1380 ANTHONY ROAD

WHEELING IL 60090

LOAN NUMBER 3038636

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JASON PHILLIPS AND TRACY PHILLIPS, TO BANC CINE FINANCIAL SERVICES, INC., on 10-21-99, and recorded DOC. #09009055, BK 8623, PG 0076, of the records of COOK County in the State of Illinois on 10-27-99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names in the City of Minneapolis, State of Minnesota, on April 18, 2001.

Legal Description: LOT 9 IN MICHAEL BABLA &Z'S SUBDIVISION UNIT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF 5F. TION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LET INOIS

Tax ID No.: 03-09-209-012

Uheeling, Ill 600 90

THE CHASE MANHATTAN BANK
As Indenture Trustee
Residential Funding Corporation
As Attorney in Fact

G. JABLONSKI, Assistant Vice President

STATE OF MINNESOTA)

) Ss

COUNTY OF HENNEPIN

On April 18, 2001, before me, a Notary Public in and for said State personally appeared G. JABLONSKI to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said State

Prepared by: V. Showe Homecoming financial Network

ng Corporation One Meridian Crossings, Minneapolis, Minnesota 55423 IL

P.O. Box 969 Att: CBS-SAT Dept Horsham, PA 19044



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