

UNOFFICIAL COPY

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22 5/17/01 22:57:00 Page 1 of 3
2001-05-17 17:07:09
Cook County Recorder 47.00



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 16373
Date: MAY 4, 2001

*3
CE*

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 4, 2001** executed by
DANIEL D. COOK AND RANDI COOK, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **1418637**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FIFTY-NINE THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 4, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel D. Cook*
Its: *President*

By _____
Its: _____

BOX 158

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STATE OF ILLINOIS

COUNTY OF Cook

}
} ss.
}

10418638

On this 4th day of May, 2001, before me, a Notary Public, Daniel J. Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

UNIT #12W AND #G4 IN THE ELIM VIEW CONDO AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 6 AND 7 IN CLEM B. MULHOLLAND'S CARRIAGE HILLS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1969 AS DOCUMENT 20850917, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1993, AS DOCUMENT 93755534, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS (S) : 24-32-211-016-1024 (AFFECTS UNIT #12W)
: 24-32-211-016-1028 (AFFECTS UNIT #G4)

Property of Cook County Clerk's Office

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