

#### RECORDING REQUESTED BY, AND

#### Record and Return to:

EquiCredit Corporation of America Lien Release Dept./Beth Klinkenberg P. O. Box 44136 Jacksonville, Florida 32231



0010418811

2280/0149 52 801 Page 1 of 2001-05-18 14:06:30

Cook County Recorder 25.50

Order #: Escrow #:

Application #

SPACE ABOVE THIS LINE FOR RECORDING DATA

# **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED. in undersigned hereby grants, assigns and transfers to

NationsCredit Financial Gervices Corporation

10401 Deerwood Park Blvd., Jacksonville, FL 32256

all of its right, title and interest under the certain Mortgage dated FEBRUARY 5, 1999 executed and given by FREDDIE A. THOMAS AND SYLVIA THOMAS, HIS WIFE, AS JOINT TENANTS , as mortgagor,

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

, as mortgagee,

and recorded as Official Records in the County Recorder's office of

COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

## PLEASE RECORD FIRS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

| <b>ILLINOIS</b> | - ALL | PROGR | ΔMC |
|-----------------|-------|-------|-----|
|                 |       |       |     |

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Borrower's Initials:

AAMES CAPITAL CORPORATION, 'A CALIFORNIA CORPORATION

DANA LANTRY

AUTHORIZED AGEN

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MAR 1 8 1999

DATE STATE OF

COUNTY OF

CALIFORNIA ORANGE

On

MAR 1 8 1999

Notary Public, personally appeared

before me,

Pamela P. Mullins

### DANA LANTRY

personally known to me (or proved to me on the basis of satisfactory evidence) to 0; the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed, the instrument.

WITNESS my hand and official seal.

Signature

Pamela R. Mullins

(Seal)

PAMELA R. MULLINS
COMM. #1165952
NOTARY PUBLIC - CALIFURNIA S
ORANGE COUNTY
My Comm. Exp. Jan. 13, 2002

**ILLINOIS - ALL PROGRAMS** 

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THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 142 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.