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When recorded mail to:

2280/8179 52 001 Page 1 of 3 2001-05-18 14:40:24 Cook County Recorder 25.50

Thomas A Banker Kim M Banker 525 Lafayette Ln Hoffman Estates IL 60195

PU716; KAM

Loan Number: 0031442323.

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA. N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 7/28/95, made by THOMAS A. BANKER AND KIM M. BANKER HUSBAND AND WIFE as mortgagor(s), to PROVIDENT MORTGAGE CORPORATION as mortgagee, recorded as Document No. 95520615, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

PERMANENT INDEX NUMBER: 07-09-218-021-0000 SEE ATTACHED LEGAL DESCRIPTION

Property Address: 525 Lafayette Ln
Hoffman Estates IL 60195
DATE: April 09, 2001

Prepared by: Mamie Miles Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

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OF



Bank of America, N.A. successor in interest by merger of Bank of America, FSB

Cochrone Assistant Vice President

STATE OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this April 09, 2001 by Evie L. Cochrone, Assistant Vice President of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

Notary Public

My commission expires: December 31, 2004

This instrument prepared by:

Mamie Miles

Mamie Miles
Park of America Mortgage Py PUR

PO Fox 26388

Richmond, Virginia 23286-8218

0031442323 PU716; KAM

Tax I.D. No. 07092180210000

LOT 20 IN BLOCK 161 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST WALF OF FRACTIONAL SECTION TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137, IN RECORDER'S OFFICE, COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-09-218-021-0000,

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Property or Cook County Clerk's Office