

UNOFFICIAL COPY

0010418932

233 / 0068 88 001 Page 1 of 2

2001-05-18 08:24:48

Cook County Recorder 23.50



0010418932

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2104397

KNOW ALL MEN BY THESE PRESENTS

That Bankers Trust Company of California, N.A. of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAULETTE CORNER

Property Address.....: 8220 SOUTH BLACKSTONE CHICAGO, IL 60619

P.I.N. 20-35-229-020

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00536984, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 3 IN FRANK SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this \_\_\_ day of APR 11 2001.

Bankers Trust Company of California, N.A.

Masis Kaprelyan Assistant Vice President



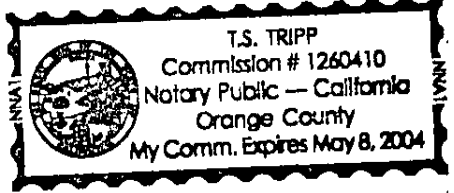
Handwritten signature and initials: Bay P-2 Jey EK

# UNOFFICIAL COPY

STATE OF California )  
Orange )  
COUNTY OF \_\_\_\_\_ )  
**T.S. Tripp**

I, \_\_\_\_\_ a notary public in and for the said County, in the state aforesaid, DO  
HEREBY CERTIFY that Masis Kapolyan, Assistant Vice President, personally known  
to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in  
person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of APR 11 2001.



T.S. Tripp  
\_\_\_\_\_  
Notary public

Commission expires \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: PAULETTE CORNER  
11826 S YALE AVE  
CHICAGO IL 60628

Countrywide Home Loans, Inc **L. Iniguez**  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

# UNOFFICIAL COPY

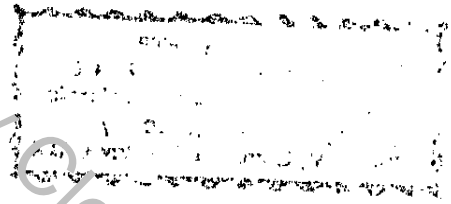
Property of Cook County Clerk's Office

NOTICE

2011

NOTICE

2011



2011