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2001-05-18 08:02:45

Cook County Recorder Loan No: 29147

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the\_MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto Frances Olivine Groves, Divorced and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 27th day of January, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Doc ment No. 97-120043 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 5/1C AND GARAGE UNIT 5/2-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRISTOL COURT CONDOMINIUMS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT#22699774, AS AMENDED FROM TIME TO TIME, IN THE NW 1/4 OF SECTION 34, TOWNSHIP (1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 09-34-102-045-1123 and 09-34-045-1566

Address(es) of Premises: 400 Thames 1C, Park Ridge, IL. 60068

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, av. I'. nois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23rd day of March, 2001.

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60802

FIRST NATIONAL BANK OF MORTONGROVE

An Illinois Corporation

Vice President

This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546



## **UNOFFICIAL COPY**

} SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the FIRST NATIONAL BANK OF MORTON GROVE, an Illinois corporation, and personally known to me to be the same percors whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and vo untary act of said corporation, for uses and purposes therein set forth.

Notary Zuilic

GIVEN under my hand and notary seal this 23rd day of March, 2001.

MAIL TO:

F. Olivine Groves 11727 Stonewater Huntley, IL. 60142



Alic College C FROKESIBHAL NATIONAL PLAZA
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO II GOGO