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RELEASE DND

23870076 17 001 Page 1 of 2
2001-05-18 09:44:57
Cook County Recorder 23.50



MAIL TO:

RYAN A KOSSAK
12 CUMBERLAND DR
SCHAUMBURG
IL 60194-4031

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 13494765

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RYAN A KOSSACK, SINGLE NEVER MARRIED AND LARRY A KOSSACK, A MARRIED MAN* of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 30TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97826520, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A.

* THIS IS NOT HOMESTEAD PROPERTY AS TO SANDRA KOSSACK.

Property known as: 520 CUMBERLAND TRL APT B, ROSELLE IL 60172
Permanent Index Number(s): 07354020091044
Executed on January 16, 2001

Mortgage Electronic Registration Systems, Inc. (MERS)

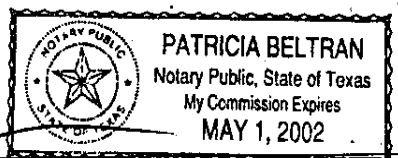


By C Brewton
C BREWTON, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on January 16, 2001 by C BREWTON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Patricia Beltran
Notary Public



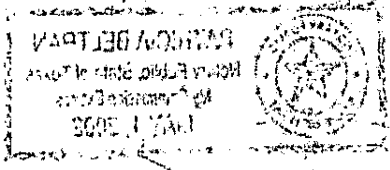
Paid in Full: 01-01-03
Requested by: RACHEL TALAMENTEZ
MIN No.: 100010980002754637
TALAR 4296-04JAN01

Inv.Pool H11-107
PFIL - 110900TG

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office



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PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G7-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065.

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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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