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0010420714

2283/0075 25 001 Page 1 of 3
2001-05-18 09:34:36
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings



Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

10120713

SATISFACTION

Golden West Savings Association Service Co #1841824 "JOST" Lender ID:010010/ Cook, Illinois PIF:04/10/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD J JOST AND ELLEN R JOST, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 08/29/1996 and Recorded 09/11/1996 as Instrument No. 96695439 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-13-113-004 & 005
Property Address: 380 Meadow Brook Dr, Northfield, IL, 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank; FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association
On April 16, 2001

By: Paula Chin
PAULA CHIN, ASST. VICE PRESIDENT

SUZ-20010412-0060 ILCOOK COOK IL BAT: 5869 KXILSOM1



Akram Lanayed (Assty.)
5435 W. Diversey
Chicago, IL 60639

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

388

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07/14/16

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0001841824

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 35 IN WILLIAM H. BRITIGANS SUNSET RIDGE GOLF CLUB ADDITION, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5
ACRES) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-13-113-004 & 04-13-113-005

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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SUITE 1600
CHICAGO, IL 60602

CA/IL

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Page 2 Satisfaction

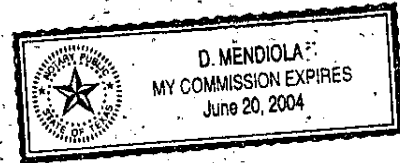
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 16, 2001 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

D. Mendiola

D. MENDIOLA
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SUZ-20010412-0060 ILCOOK COOK IL BAT: 5869/18/182/ KXILSOM1

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