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Cook County Recorder

23.50

0010420891

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000/001956506998

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alexis Diaz And Maria G. Diaz, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe er they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 1999, and recorded on September 28, 1999, in Volume/Book 7983 Page 0030 Document 99914660 in the Recorder's Office of Cook Coun'y, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 16314100940000 THE NORTH 1/2 (EXCEPT THE SOUTH 1/2 THEREOF) OF THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE WEST 33 FEET THEREOF IN BLOCK 58 IN OLIVER L. WARSON'S OGDEN AVE ADDITION TO BERWYN IN SECTION 51, TOWNSHIP 39 NORTH, RANGE 13, EAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILI INOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3638 SOUTH EAST AVE, BERWYN, IL, 60402-0000

Witness my hand and seal March, 24, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 24, 200

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001956506998

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

NOTARY NOTARY NOTARY

Prepared by: Danielle Robinson Chase Manhattan Mortgage Corporatio 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981