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THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

liii Moran





ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns—and transfers to FLEET NATIONAL SANK

all the rights, title and increst of undersigned in and to the certain Real Estate Mortgage

05/07/01 , executed by JANNISE RIFE SINGLE PERSON MEYER MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the COOK state of Illinois, described hereinafter as follows: COOK LOT 9199 IN INDIAN HILLS SUBDIVISION UNIT NO. 9 A SUBDIVISION OF THE

EAST 1/2 OF THE NORTHWEST 1/4 AND OF THE MORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31 TOWNSHIP 35 NORTH KANGE 15 EAST OF THE THIRD HOT Section 31, Township 35 NORTH,
RANGE 15, EAST OF the Third Principal Meridan,
11 ALSO, PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 33-31-111-015

2901 NICHOLS DRIVE

SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST

DATED:

ATTEST SEAL Βv

KITTY

SISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

05/07/01

MURIGAGE CORPORATION

05/07/01

ENWARMACHANICA IN AMARAMANA JILL R MORAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXECUS, 11/21/01 **፞ቕዀኯዀዀዄኇኇጚፙኇ**ዀዺዀዀኯኯኯኯኯዹጜጜጜዹኯዺዺጜጚጚጚጚ

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