

UNOFFICIAL COPY

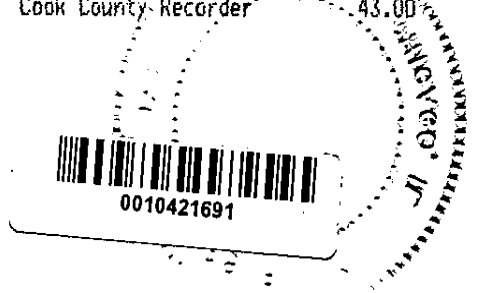
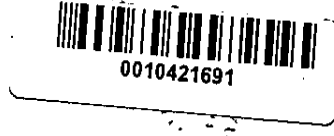
0010421691

2001-05-18 11:35:57

Cook County Recorder 43.00

RECORDATION REQUESTED BY:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, IL 60559

WHEN RECORDED MAIL TO:
Fawn Crossing Development, Inc.
1204 Pleasant Place
Lemont, IL 60439



Loan #0250047008

(PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Fawn Crossing Development, Inc., an Illinois Corporation, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of August, 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 99826289, and a certain Assignment of Rents bearing date the 25th day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99826290, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBERS 1D, 2B AND 3B AND PARKING GARAGE UNITS G-1 AND G-6 IN WASHINGTON POINT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 122.0 FEET OF THE SOUTH 314.00 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMER 99547638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 24-09-316-009-0000

Property Address: 10230 S. Washington Ave., Units 1D, 2B, 3B, G-1, G-6
Oak Lawn, IL 60453

BOX 333-CTI

g

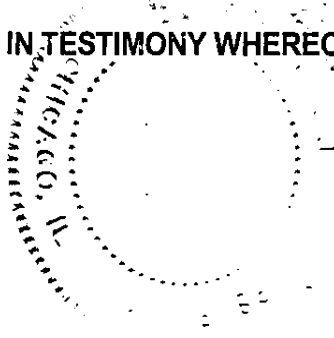
Full

CTI 792406d

7ce

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 11th day of September, 2000.



By: [Signature] President
Attest: [Signature] Vice President

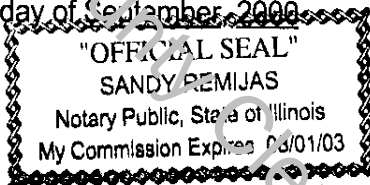
STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

10421691

I, Sandy Remijas, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and Richard J. Remijas, Jr., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of September, 2000.

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
21 E. Ogden Avenue
Westmont, IL 60559

By: [Signature]
Molly Loftus

