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2001-05-18 10:01:01

Cook County Recorder 23.00

7915437-0  
2003



Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 20101732  
ORDER NO.: 7915437

*Handwritten initials*

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for UNITED FINANCIAL MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONWIDE MORTGAGE CORPORATION

a corporation organized and existing under the laws of DELAWARE whose address is 14651 DALLAS PKWY., #250, DALLAS, TX 75240  
a certain Mortgage dated MAY 04, 2001  
GREGORY SLAUGHTER AND JANICE SLAUGHTER, HIS WIFE

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:  
THE WEST 40 FEET OF THE EAST 205 FEET 10 1/4 INCHES OF LOTS 1, 2 AND 3 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, EAST OF WASHINGTON HEIGHTS, BRANCH RAILROAD (EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 25-18-207-025-0000  
Property Address: 1819 W. 105TH STREET, CHICAGO, IL 60643

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such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY NINE THOUSAND FIVE HUNDRED AND NO/100 X X X X X X X X X X X X X X X X (\$ 179,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100077400201017322

MERS Phone: 1-888-679-6377

BOX 333-CTT

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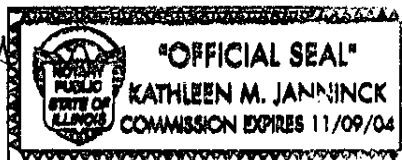
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 5-4-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]  
COUNTY COOK  
My Commission Expires \_\_\_\_\_



UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Cook County Clerk's Office

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