

376743-7  
002-0754354

UNOFFICIAL COPY

\*\*\*RELEASE DEED\*\*\*



0010422276

MAIL TO:

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: KIM MAGER

0010422276

2303/0032 07 001 Page 1 of 2  
2001-05-18 09:53:07  
Cook County Recorder 43.00

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

J  
P

**Michael E Gierman and Lauren A Gierman, His Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 15th day of November, A.D. 1993, and recorded in the recorder's office of Cook County in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 93954573, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 4 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN SOUTH HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JUNE 22, 1889 IN BOOK 36 OF PLATS PAGE 2, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-25-410-018 Volume 247

7915 710 08P 303  
CTI

Property Address: 2517 Orchard Street, Blue Island, IL 60406

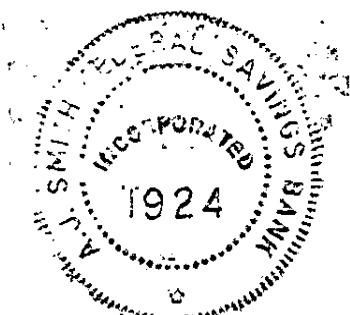
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of May, A.D. 2001.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G Rupich  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary



BOX 333-CTI

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14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

To

A.J. Smith Federal Savings Bank  
By Corporation  
Release Deed

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Linda R. Gough  
\_\_\_\_\_  
10<sup>th</sup> day of May, 2001

Given under my hand and Notarial Seal this  
Corporation, for the uses and purposes therein set forth.

If, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK