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RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STEELT FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the ereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELFASE, CONVEY and QUIT CLAIM unto JEFFREY T. COBB, THE PROPERTY AT 1116 S.FERDINAND AVENUE, FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 24TH Day of FEBRUARY, 2001 and recorded in the recorder's Office of COOK County, in the state of ILLINOIS In Book ___Or __Page ___, as Document Number 0010174809 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 39 IN BLOCK 19 IN DUNLOP, MASS AND ANSTETT'S SUBDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER, LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWN! HIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-13-425-008-0000

Address (es) of Premises: 1116 FERDINAND AVENUE, FOREST PARK, IL 60130

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caused these presents to be signed by its <u>PERSONAL BANKING OFFICER</u> And attested by its <u>CORPORATE</u>	
Secretary, and its corporate seal to be hereto affixed, this 6	oth Day of APRIL, 2001.
. Ву_	A Jon be
	Personal Banking Officer
. Atte	st Mil A HAMINTON
	Scretary
The state of the s	7/ (/ '
This instrument we prepared by MARY KIRBY	//
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. O _A	
STATE OF ILLINOIS	
COUNTY OF $_$ COOK $_$ $\}$ SS.	
I, MARY ANN THOMPSON	A notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that GREGOKY T A	NDREWS Personally known to me to be PERSONAL
BANKING OFFICER of the FOREST PARK VAT	
and GAIL ATHERTON, personally known to me to be the known to me to be the same persons whose names are sub-	
this day in person and severally acknowledged that as such	
SECRETARY, they signed and delivered the said instrur	nent in cause the corporate seal of said corporation to be
	of Directors of said corporation, as their free and voluntary
act, and as free and voluntary act of said corporation, for t	
GIVEN under my hand and official seal this 6	LL_Day of Ol. L_, 2001.
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3000000000000000000000000000000000000	Man (1 All land)
"OFFICIAL SEAL	NOTARY PUBLIC
MARY ANN THOMPSON	
Notary Public, State of finnois My Commission Expires 5/25/01	0 11 11 11 11 11
My Commission Expires 5/25/01	Commission expires 5.7.1.0/
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RELEASE DEED OREST PARK NATIONAL ANK AND TRUST CO. 348 W. MADISON STREET OREST PARK, IL 60130 TO JEFEREY 1. COBB	DDRESS OF PROPERTY 116 S FERDINAND AVENUE DREST PARK, 1L 60130 IAIL TO: EFFREY T. COBB 10 BROWN AVE. REAR HOUSE DREST PARK, 1L 60130