

203896106 MIC (3all)

Prepared By:

Millennium Financial Corp.  
1122 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

0010423136  
293/0092 33 001 Page 1 of 3  
2001-05-18 11:48:11  
Cook County Recorder 25.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1122 NORTH LASALLE STREET  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7223837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 2001**  
executed by **Patrick B. Polick AND Jennifer Polick**

to **MILLENNIUM FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1122 NORTH LASALLE STREET**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. 0010423135, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5036 S. Lamon, Chicago, ILLINOIS 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MILLENNIUM FINANCIAL CORPORATION

On MAY 14, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CHRISTINE DEPAEPE  
EXECUTIVE VICE PRESIDENT

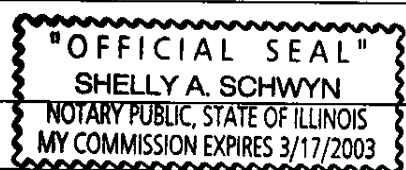
Christine Depaeppe 5/14/01  
By: CHRISTINE DEPAEPE  
Its: EXECUTIVE VICE PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Shelly Schwyn  
County, \_\_\_\_\_

My Commission Expires 3/17/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7223837

**RIDER - LEGAL DESCRIPTION**

See attached legal description

Property of Cook County Clerk's Office

19-09-229-058-0000

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 11 AND LOT 12 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-09-229-058-0000

Property of Cook County Clerk's Office