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0010423314

Recording Requested By:  
Chase Manhattan Mortgage Corporation

2303/0269 07 001 Page 1 of 3  
2001-05-18 13:18:05  
Cook County Recorder 25.00

When Recorded Return To:

Chase Manhattan Mortgage Corp  
1400 E Newport Center Dr  
Deerfield Beach, FL 33442-



C.T.I./R  
7910031  
21027838

SATISFACTION



Chase Manhattan Mortgage Corporation #1583297940 "ROONEY" Lender ID:300/1674725252 Escrow/Title:FP 021027838 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

3  
CE

Original Mortgagor: CHRISTOPHE R. ROONEY, AN UNMARRIED PERSON  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Dated: 06/05/2000 and Recorded 06/26/2000 as Instrument No. 00470436  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

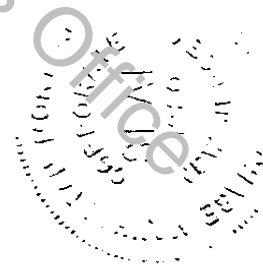
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-06-113-038-1014  
Property Address: 1329 N Harlem Ave #2, Oak Park, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION  
On April 23, 2001

By:   
RAY RESTANI, VICE PRESIDENT



BOX 333-CTI

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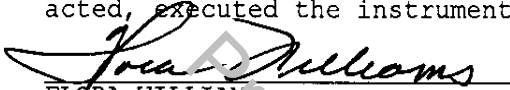
113-626 X06

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Page 2 Satisfaction

STATE OF Florida  
COUNTY OF Broward

ON April 23, 2001, before me, FLORA WILLIAMS, a Notary Public in and for the County of Broward County, State of Florida, personally appeared Ray Restani, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



FLORA WILLIAMS

Notary Expires: 04/06/2002 ##CC731203



Flora Williams  
Commission # CC 731203  
Expires April 6, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

(This area for notarial seal)

Prepared By: Beth Caddy, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-698-6999  
LLW-20010423-0027 ILCOOK COOK IL BAT: 301121/159/21/940 KXILSOM1

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11/11/2015

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SCHEDULE A Page 2

## LEGAL DESCRIPTION

Commitment No. 00-25112

UNIT NUMBER 1329-3 AND G-4 IN PARKVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 4 AND THE NORTH 36 FEET OF LOT 5 IN S.T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS IN BLOCK 1 TO 4 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE SOUTH 22-1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS IN BLOCK 5 TO 8 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED JUNE 17, 1997 AS DOCUMENT NUMBER 97-431725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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