

UNOFFICIAL COPY

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by GEORGE R. SCHONATH AND JENN M SCHONATH TRUST

to Lender and recorded in the office of the Register of Deeds of COOK County, Wisconsin, as Document No.

00850761, in \_\_\_\_\_ (Volume/Page/Etc.)

covering the real estate described

below:

Recording Area

Name and Return Address  
 INVESTORSBANK  
 239 N1700 BUSSE ROAD  
 WAUKESHA, WI 53188-1160

17-04-450-043-1049, 17-04-450-043-1219  
 and 17-04-450-043-1220  
 Parcel Identifier No.

HM/NNNT NO1010398

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of Waukesha

This instrument was acknowledged before me

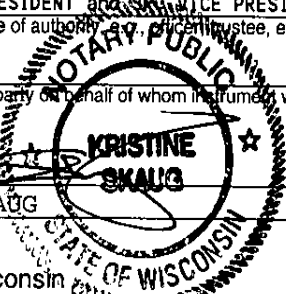
on APRIL 24, 2001

by KIM DEMARTINO and SUSAN J. HAUKE  
(Names of person(s))

as SENIOR VICE PRESIDENT and SR. VICE PRESIDENT  
(Type of authority, e.g., officer, trustee, etc. if any)

of INVESTORSBANK  
(Name of party on behalf of whom instrument was executed)

KRISTINE SKAUG  
\*  
KRISTINE SKAUG



Notary Public, Wisconsin  
My Commission (Expires) (Is) AUGUST 25, 2002

Dated APRIL 24, 2001

INVESTORSBANK  
NAME OF LENDER

By [Signature]

Title SENIOR VICE PRESIDENT

\* KIM DEMARTINO

Attest [Signature]

Title SR. VICE PRESIDENT

\* SUSAN J. HAUKE

This instrument was drafted by:

KIM DEMARTINO  
(TYPE OR PRINT)

\*Type or print name signed above.

## LEGAL DESCRIPTION

## PARCEL A:

UNIT 910 AND PARKING SPACE 9299A IN 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

## PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE NORTH 10 FEET OF W. PEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF A LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

## PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID, RECORDED AS DOCUMENT NUMBER 99296268, AS AMENDED FROM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 17-04-450-042