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2001-05-18 14:30:42
Cook County Recorder 23.50



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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91201

This Space for Recorders Use only

CRS #: 106520 GBL#: 6833735 BOFA11 2006137513 INV: FANNIE MAE INVLN#: 1673116963 INVPOOL#: 252716

108214

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 06/30/1999, in the amount of \$137599.00, executed by WILLIAM G. SUMNER CHRISTINE J. SUMNER, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 09/17/1999, Instrument #: 99882690 in Book 7775 on Page 188 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 561 WALNUT LANE ELK GROVE VILLAGE IL 60007- 08-33-415-014 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

GUARANTY BANK, S.S.B.


DICK DIVALL, SECRETARY

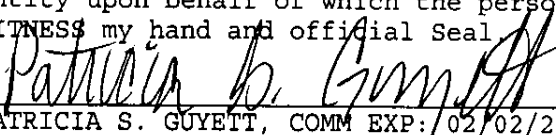
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal


PATRICIA S. GUYETT, COMM EXP: 02/02/2002

Notary Public

1-IL-ASN.GN1 S CO.



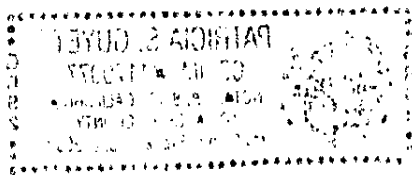
(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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Property of Cook County Clerk's Office



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Network Commitment Form
Schedule A

Commitment No.: 0007016

Effective Date: May 27, 1999

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1987 AMOUNT: \$172,000.00
Proposed Insured:

William G. Sumner and Christine J. Sumner

(b) [XX] ALTA Loan Policy - 1987 AMOUNT: \$137,600.00
Proposed Insured:

Shelter Mortgage

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Brian R. Oehlerking and Carol A. Oehlerking, his wife, in Joint Tenancy

3. The land referred to in this commitment is described as follows:

Lot 2624 in Elk Grove Village Section 8 being a Subdivision in the South 1/2 of Section 33, Township 41 North, Range 11, East of the Third Principal Meridian according to the Plat thereof recorded October 23, 1959 as Document 17694090 in Cook County, Illinois.

Issued by:

Pancratz, Riffner and Scott
1920 N. Thoreau Drive, Suite 100
Schaumburg, IL 60173

Christine J. Sumner
Authorized Signatory

W-8 Sumner, WJ # 6833735

may will not have to pay a penalty.
be entitled to a refund of part of the finance charge.
See your contract documents for any additional information regarding non-payment, default, required repayment in full before scheduled date, and prepayment refunds and penalties.
means estimate

I/We hereby acknowledge reading and receiving a complete copy of this disclosure.

William G. Sumner
William G. Sumner 06/30/99
BORROWER/DATE

Christine J. Sumner
Christine J. Sumner 06/30/99
BORROWER/DATE

House of Attorney
House of Attorney 06/30/99
BORROWER/DATE

DOC #: 060401 APPL #: 0006833735 LOAN #: 0006833735 INV #:
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