

UNOFFICIAL COPY

0010424051

5/2/2001 09:22:23 Page 1 of 4
2001-05-21 09:22:23
Cook County Recorder 27.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



383

M-447115

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201



Loan Number: 158337492

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, C.S. Financial Group, Inc.

0010424050

whose address is 2653 North Kedzie Ave. Chicago, IL 60617

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications bearing the date of May 7th., 2001, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation.

(Assignee)

ASSIGNMENT OF MORTGAGE
W-7034 LT (2/98) Page 1 of 3



UP

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Said Mortgage is recorded on

in the State of ILLINOIS

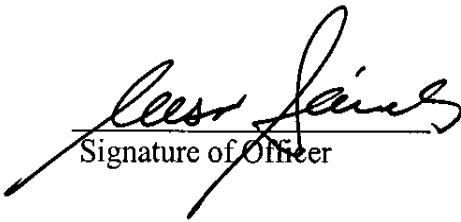
ORIGINAL MORTGAGOR(S): RAUL LAGUNAS AND ELVIA LAGUNAS

ORIGINAL MORTGAGE AMOUNT: \$ 179,350.00 PARCEL ID # 13-36-232-009-0000

PROPERTY ADDRESS: 3415 W. McLEAN AVE CHICAGO, IL 60647

In WITNESS WHEREOF, the undersigned corporation has caused this Instrument to be Executed as a sealed instrument by its duly authorized officers.

Dated: May 7th, 2001


Signature of Officer

Cesar Sanchez, President

Please Type Name and Title of Officer

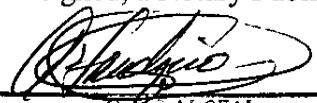
Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On May 7th 2001, before me, the undersigned, a Notary Public for said County and State personally appeared.


OFFICIAL SEAL
ABRAHAM AICH-SANDINO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 31, 2004

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000467115 CH
STREET ADDRESS: 3415 W. MCCLEAN AVE.
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 13-35-229-009-0000

LEGAL DESCRIPTION:

LOT 36 IN B.F. JACOB'S SUBDIVISION OF BLOCK 3 OF JACOB'S AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledge that they are

respectively of C.S. Financial Group, Inc.

And that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of C.S. Financial Group, Inc. made by virtue of a Resolution of its Board of Directors.



Notary

My Commission Expires

Prepared by:



C.S. Financial Group, Inc.
2653 North Kedzie Avenue
Chicago, IL 60647