

Prepared By

UNOFFICIAL COPY

Alla Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

0010424357

5726/0045 46 006 Page 1 of 2
2001-05-21 12:03:06
Cook County Recorder 23.50



0010424357

Handwritten: 4263 zh
and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-61789

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001**
executed by **ILYA RUDERMAN AND TATYANA MAKHLIS, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

Handwritten: 0010424356-015-21-01 COOK

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2225 OAK AVENUE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Cook*

AMERICAN UNITED MORTGAGE

On **MARCH 14, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Salganik V.P.

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

Signature of Notary Public

My Commission Expires

05/30/04

County, *Lake*

By: *Eugene Salganik V.P.*
Its: _____

By: _____
Its: _____

Witness:

"OFFICIAL SEAL"
Alla Sherbakov
Notary Public, State of Illinois
My Commission Expires 05/30/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Lawyers Title Insurance Corporation

Commitment Number: 010204263

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 11 IN NORTHBROOK MANOR, ASUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 9 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #04-09-414-006

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Property of Cook County Clerk's Office