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2320/0028 52 001 Page 1 of 2
2001-05-21 09:18:25
Cook County Recorder 23.50

58328439 092393 1583284392
12-031-0000 W

Record and send to:
CHASE MANHATTAN MORTGAGE CORPORATION,
1500 N. 19TH STREET, MONROE, LA 71201-4994
ATTENTION: FINAL DOCS



* MERS 1000138-0100901297-6

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 15TH day of May 2000, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

* MERS SOLEY AS NOMINEE FOR:
GREENPOINT MORTGAGE FUNDING, INC.
ATTN: CORRESPONDENT LENDING DIVISION
1100 LARKSPUR LANDING CIRCLE STE 101
LARKSPUR, CA 94039



Said mortgage is recorded on in the State of ILLINOIS, COOK COUNTY
Recorded on: 6/9/2000 BOOK: 3642 PAGE: 0153-19-005
Instrument: 00420979

ORIGINAL MORTGAGOR(s) SILVESTRI DANIEL J Husband and
SILVESTRI AMELIA T Wife
ORIGINAL MORT. AMT: \$153,000 PARCEL ID# N/A
PROPERTY ADDRESS: 1019 ARBOR CT, MOUNT PROSPECT, IL 60056
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/24/00 CHASE MANHATTAN MORTGAGE CORPORATION,

By: Melody Magera BY: Eileen Burns
MELODY MAGERA, ASSISTANT SECRETARY EILEEN BURNS, ASSISTANT VICE PRESIDENT
By: Carol Petretta
CAROL PETRETTA, WITNESS

NEW JERSEY, COUNTY OF MIDDLESEX
On 05/24/00, before me, the undersigned, a Notary Public for said County and State, personally appeared MELODY MAGERA AND EILEEN BURNS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Sandra Jones
Notary: SANDRA JONES NEW JERSEY, COUNTY OF MIDDLESEX
My Commission Expires 04/19/03
Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837

Handwritten notes and signatures including 'SYE', '5-20-00', and 'MJA'.

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LARKSPUR, CA 94380
1100 LARKSPUR LANDING CIRCLE STE 101
ATTN: CORRESPONDENT LENDING DIVISION
GREENPOINT MORTGAGE FUNDING, INC.

File No.: R78084

PROPERTY ADDRESS: 1019 ARBOR
MOUNT PROSPECT, IL 60056

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 22.00 FEET OF THE NORTH 143.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 27.37 FEET OF THE NORTH 124.42 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE WEST 29.19 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT NO. 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS DOCUMENT NO. 87679217.

PERMANENT INDEX NO.: 08-15-202-041

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