

125172

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0010424925

2320/0034 52 001 Page 1 of 3
2001-05-21 09:31:33
Cook County Recorder 25.50

Recording Requested By/Return To: **SUPERIOR BANK FSB**
ONE RAMLAND ROAD-ATTN RECORDED DOC DEPT, ORANGEBURG, NY 10962

1000075331 332

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **SUPERIOR BANK FSB**

, a corporation organized and existing under the laws of **UNITED STATES** (herein "Assignee"), whose address is **ONE RAMLAND ROAD, ORANGEBURG, NY 10962** a certain Mortgage dated **January 13, 2000**, made and executed by **JEANNETTE TAYLOR**

whose address is **6455 S. CALIFORNIA, CHICAGO, IL 60629**

to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 19-24-208-013
such Mortgage having been given to secure payment of **Eighty-Eight thousand and No/100** (\$ **88,000.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **00065619**) of the **COOK** COUNTY, State of **ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
LOAN #: 390-00125172-1


S - yes
D - 30
D - NO
M - yes
G

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Property of Cook County Clerk's Office

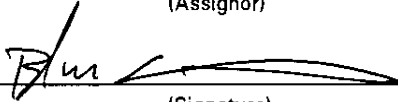
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 8, 2000**


Witness **STEVEN TONER**

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**
(Assignor)


Witness **C G A MACDONALD**

By: 
(Signature)

**BLAIR KENNY
SR. VICE PRESIDENT**

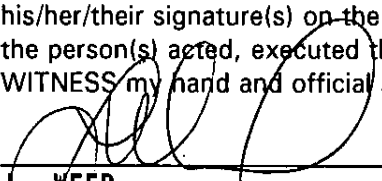
Attest

Seal:

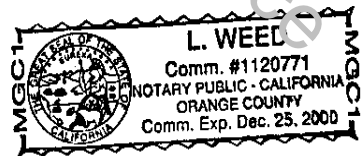
This Instrument Prepared By: **LISA WEED**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **May 8, 2000** before me, **L. WEED**
personally appeared **BLAIR KENNY, SR. VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



L. WEED (Seal)



LOAN #: 390-00125172-1

{0515001214p}

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2024

Commitment Number: 8251-CC

SCHEDULE C
PROPERTY DESCRIPTION

0010424925

The land referred to in this Commitment is described as follows:

THE SOUTH 9.11 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 3.68 FEET THEREOF) IN BLOCK 15 IN AVONDALE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

19-24-208-013
6455 S. CALIFORNIA, CHICAGO, IL

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Allance Funding
One Ramland Road
Orangetown, NY 10962

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