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2320/0035 52 001 Page 1 of 2001-05-21 09:33:29

Cook County Recorder

23.50

Recording Requested By/Return To:

SUPERIOR BANK FSB

ONE RAMLAND ROAD-ATTN RECORDED DOC DEPT, ORANGEBURG, NY 10962

ASSIGNMENT OF MORTGAGE

For Value Received, United Panam Mortgage, a division of Pan American BANK, FSB , holder of a Mortgage (herein "Assignor") whose address is 625 THESMY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto SUPERIOR BANK FSB,

> , a corporation organized and existing under the laws of (herein "Assignee"), whose address is

UNITED STATES ONE RAMLAND ROAD, OLANGEBURG, NY 10962

a certain Mortgage dated January 7, 2000

, made and executed by DARNEL E.

HICKS, A MARRIED WOMAN AND BETTY L. SWANIGAN, A SINGLE WOMAN

whose address is

8437 S. WABASH AVENUE, CHICAGO, IL au 619

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK FSB , upon the following described property situated in COOK , State of ILLINOIS

LOT 87 IN SOUTHMANOR, BEING A SUBDIVISION OF FART OF SECTION 34. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:20-34-307-013

such Mortgage having been given to secure payment of Sixty-Five Thousand and

\$5,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 9244) of the COUNTY

, at page から入 Fecords of

(or as No. 00045440 COOK

COUNTY

, State of

ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00126715-1

(S) ASSIGNMENT OF MORTGAGE

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10-1001-01-MS (01/29/99)

lluai) Cl Funding Kl Ramlana Road

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 2000 UNITED PANAM MORTGAGE, A DIVISION AMERICAN BANK, FSB Witness RESENDIZ Witness RUTH A. BARGY VICE PRESIDENT Attest Seal: This Instrument Prepared By: R. RESENDIZ address: 625 THE CITY DRIVE, SUITE 490 ORANGE, CA tel. no.: 714-621-3522 State of California County of Orange On February 28, 2000 before me, L. WEED personally appeared RUTH A. BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss,) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) parted, executed the instrument. WITNESS unity hand and official seal. L. WEED Comm. #1120771 (Seal) Comm. Exp. Dec. 25, 2000 WEED 390-00126715-1 {03020010525p} (S) ASSIGNMENT OF MORTGAGE age 2 of 2 10-1001-0A-MS (10/20/98)

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