

UNOFFICIAL COPY

0010426593

2001-05-21 09:12:45
Cook County Recorder 27.50



0010426592

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710015047/C01-127077472 /TLN/LAWSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOIS F LAWSON & LAURA A LENKE, BOTH UNMARRIED
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 2019W THOMAS ST
CHICAGO IL 60622
Date Recorded: 05/08/00
State: ILLINOIS
Date of Mortgage: 04/18/00
Loan Amount: 382,500
Document#: 00324641
PIN No.: 17-06-311-023-0000
City/County: COOK
Book:
Page:



Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 14 IN THE N 1/2 OF BLOCK 8 IN SUFFREN'S SUBDIVISION OF THE SW 1/4 OF SEC 6, TWSP 39 N, RANGE 14, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Dated: APRIL 5, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: [Signature]
Patrick Dalton
Assistant Vice President

[Signature]
Attest:

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 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35540
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 Loan No.: 00007100150477/C01-127077472 /TLN/LAWSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY
 COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9953

On this APRIL 5, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Handwritten Signature]
 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Lynda Arkwright
 Kentucky State-At-Large
 My Commission Expires Sept 28, 2002

PROBATIONER OF COOK COUNTY CLERK'S OFFICE